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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Charles F. Butler

Scrial No.:

10/039,303

Art Unit:

3764

Filed:

January 2, 2002

Examiner:

Justine Romang Yu

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GROUP 3700

For:

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Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

The undersigned attorney is appreciative of the granting of an interview with the inventor,

Dr. Charles F. Butler, M.D., and the undersigned scheduled for 1:00 p.m., Tuesday, May 6, 2003.

Respectfully submitted,

James D. Hall

Registration No. 24,893

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**Certificate of Mailing** 

I hereby certify that this correspondence is being transmitted by way of facsimile (703) 305-3590 to the examiner on \_\_\_\_\_\_\_ May 03

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